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**From:** Julie Vandermost Beeman [JBeeman@vcsenvironmental.com]  
**Sent:** 4/13/2016 6:39:16 PM  
**To:** Mahdavi, Sarvy [Mahdavi.Sarvy@epa.gov]; Keelie Rocker [KRocker@vcsenvironmental.com]  
**CC:** Pankratz, Shannon L SPL [Shannon.L.Pankratz@usace.army.mil]  
**Subject:** Re: Maps of Petersen  
**Attachments:** CE Matrix\_Corps Comments\_20160406\_v2 WRA 04-12-16 updates.xlsx; Petersen Ranch MB\_Exhibit E-4.2 Conservation Easement PR Area A 04-12-16.docx

Yes. Keelie will send.

We are hoping that the document goes out for signature tonight and are working with Shannon to that end.

Attached is a matrix with final CE edits and the strike out/underline on the CE – this has been vetted through the Corps and CDFW and RWQCB attorneys, fyi.

Thanks for getting us organized with Jason! Can you send me his email and phone number?

Have a great vacation! :)

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**From:** Sarvy Mahdavi <Mahdavi.Sarvy@epa.gov>  
**Date:** Wednesday, April 13, 2016 at 10:37 AM  
**To:** Keelie Rocker <KRocker@vcsenvironmental.com>, Julie Beeman <jbeeman@vcsenvironmental.com>  
**Cc:** Shannon Pankratz <shannon.l.pankratz@usace.army.mil>  
**Subject:** Maps of Petersen

Julie,  
Just FYI: I will be in & out of the office for the next 3 weeks. Field work, vacation, and lastly a week of training in early May.  
I have briefed my supervisor, Jason Brush, and he is ready for signature when Corps gives the green light. If you receive an "out of office" message from me, feel free to email Jason.  
I assume you will be sending a final BEI when Corps has finalized?

In the meantime (this morning if possible), can you provide me a couple of quick map(s) of the bank property so I can include them in my briefing documents to Jason? I am looking for the property itself and one that shows the surrounding area.

Thanks!  
Sarvy

Sarvy Mahdavi  
Wetlands Regulatory Program

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